



Lake County 4-H Newsletter!

**January
13th
Newsletter!**



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Mini Libraries– Phase II (Page 10)

1.) Zsuites– Sign up today and get enrolled if you have not done so yet. Cost is \$25 per 4-H'er.

2.) Council Meeting is set to February 2nd, 6pm.

3.) Bread Baking Workshop announced! Page 4.

4.) Steer Weigh-in! January 9th, 9-11am.

5.) Mini libraries are nearing completion. Have your club planning for decoration and location!

6.) New Council Members and Thank you to our members who have served!

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Agenda/upcoming Items for our 4H Clubs

(Read this portion at your club meetings Online)

1.) Council Meeting, February 2nd, 6:00pm

2.) Mini Library Follow Up– We now have two completed libraries going up. How is your club's library? If you haven't received one, email/contact Bret at bretton.homewood@montana.edu to let him know you are ready for yours today!

3.) Zsuites– Sign up now. Cost is \$25 per 4-H'er. Be sure not to sign up on 4honline anymore, as we are discontinuing that service. Enroll at <https://4h.zsuite.org/>

4.) Council is looking for a Vice President– Do your part and help guide our 4-H program. Official committee meeting on January 19th, at 6pm here at Lake County Extension.

5.) Make sure your livestock checks are cashed!

7.) Bread workshop announced! Page 3

8.) Horse Group Meet up: January 19th 7-8pm, Lake County Fairgrounds



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Bread Baking!

A Weekend Class in the Culinary Arts

Announcing a bread baking class! We will be doing some bread baking and cooking on **January 23rd from 10am-noon.**

In the class we will be learning about proper bread making, how to make that crust crispy and right, and preparing some food toppings to enjoy with our breads.

We are limiting the class to seven 4-H'ers, so sign up today!





Attention: Looking for a Council Officer

4-H Council is forming a committee to find a new Vice President. A meeting will be held **Tuesday, January 19th, at 6pm here at the Extension office.** We encourage all 4H families interested in having input to come by the meeting and help out. If you are interested in the position, please reach out to our office and we will put you on the list!

Horse Meet up

From 7-8pm on January 18th, the horse 4-H project group will meet here at the Lake County Fairgrounds. 4-H'ers will be looking at project books and getting set up for the oncoming practices.



Cloverbud's Page

Bread Baking Class Invitation

Hi Cloverbuds!

We are inviting cloverbud families to our breadbaking workshop for January 23rd.

We are looking into activities like:

- *Making Butter from scratch
- *Making Freezer Jam
- *Cupcake Decoration
- *Baking bread!

What fun! Send us your Cloverbuds and we will have some fun. Stay tuned and watch this page in upcoming newsletters to stay in the loop.

Scholarships!

Announcing Scholarships for our 4-H Seniors!

The Lake County Scholarship committee will reconvene and we will be announcing our scholarships for the upcoming year shortly. In the meantime, check out the Montana State 4-H Scholarship page for details about ones you can apply to today! (Link Below)

<http://www.montana4h.org/programs/grants/scholarships.html>

Citizenship Seminar!

*If participants **login to zsuites** and either look on the January calendar or at the bottom of their dashboard they can see this information as well.*

The Montana 4-H Citizenship Seminar will take place virtually using Zoom. Participants will interact with 4-H members from across the State as they study the many aspects of citizenship.

They will learn how to write a bill and will be part of a “mock” legislature, acting as 4-H “Senators.” Bills will be debated in committees and on the 4-H Senate Floor.

When: The Seminar will be a four week program, one evening a week.

The Seminar will start on **Tuesday, January 19 and continue January 26, February 2 and February 9.** Each session will be at 6:00-8:30pm via Zoom.

Eligibility: 4-H members must be 13 years of age by October 1, 2020



Council Officers

Updates and Changes

4-H Council has elected a new officer, **Tracey Wheeler**, to be our new secretary. Tracey brings her many years of experience and service to the council meetings, and we thank her for her service!

We also wish to thank our exiting members **Erica Mitchell** and **Toni Taylor** for their work as Secretary and Vice President. Their years of service and contribution got our program to the incredible level it is today.

We are currently forming a committee to find a new Vice President for council. If you are interested in being on the council, email breton.homewood@montana.edu

Thanks again to our new and our outgoing 4-H council leaders for their service!



Fair Theme Contest

It is that time of year again! We will be selecting a name for our new fair in January, and the winning club will get \$100 from the Fair Board! Please email lake1@montana.edu your name idea today to enter! The decision will be made at the January Fair Board Meeting.

Special Awards Committee

Special awards will meet on the 9th of February at 6pm here at Extension to continue work on how special awards will be handled in the future. Open to all 4-H families, we welcome your input!



Mini Library Instructions



For now we request that clubs:

*Find a location, obtain permissions and bury the 4x4 stand assembly (We will provide your club with that shortly.)

*(Optional) Register your library and order the plaque for it at <https://littlefreelibrary.myshopify.com/products/silver-aluminum-charter-sign?variant=17506180993>

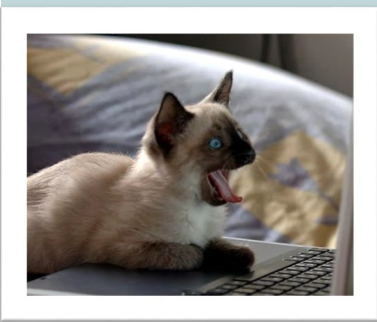
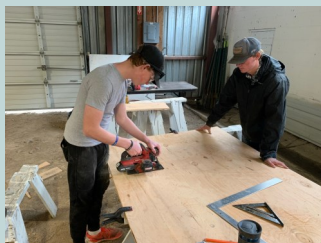
*Paint and decorate your box– **TAKE PHOTOS!**

*Make bookmarks for it

*Find donation books and canned foods for your boxes

*HAVE FUN!!!!

We have a head start of books and canned goods for the library at the office if you need it!



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LAKE COUNTY 4-H NEWSLETTER

Library Updates!

Congratulations to Saddle Mountain and the 4-H Ambassadors for completing their libraries! They will now be putting their libraries up in their locations and shelving them with books!

If your club hasn't received a library yet to decorate, email bret.homewood@montana.edu to let Bret know your club is ready for their library.

Saddle Mountain's Library!



Ambassador Library!



January 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5 Council Meeting 6:00pm	6	7	8	9 Steer Weigh In 9-11am
10	11	12 Awards Meet- ing	13	14	15	16
17	18	19	20	21	22	23 Bread Bake Workshop
24	25	26	27	28	29	30

February 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
31	1	2 4-H Council	3	4	5	6
7	8	9 Special awards Meet- ing 6pm	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						